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3-11-04

1649

PTO/SB/21 (6-99)

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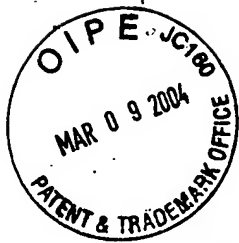
<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		<b>Application Number</b>	10/082,046
		<b>Filing Date</b>	February 20, 2002
		<b>First Named Inventor</b>	Wells, et al.
		<b>Group/Art Unit</b>	1649
		<b>Examiner Name</b>	Epperson, Jon D.
<b>Total Number of Pages in This Submission</b>		<b>Attorney Docket Number</b>	39750-0002DV1C2

ENCLOSURES (check all that apply)		
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input type="checkbox"/> Proprietary Information
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<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):
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Firm or Individual name	Ginger R. Dreger, Reg. No. 30,055 HELLER EHRMAN WHITE & McAULIFFE LLP		
Signature			
Date	March 9, 2004	Customer Number:	25213

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Wells, et al. Docket No.: 39750-0002DV1C2  
Serial No.: 10/082,046 Group Art Unit: 1649  
Filing Date: February 20, 2002 Examiner: Epperson, Jon D.  
For: **METHODS FOR RAPIDLY IDENTIFYING SMALL ORGANIC  
MOLECULE LIGANDS FOR BINDING TO BIOLOGICAL  
TARGET MOLECULES**

**AMENDMENT AND RESPONSE TO OFFICE ACTION**

**MS: NO-FEE AMENDMENT**

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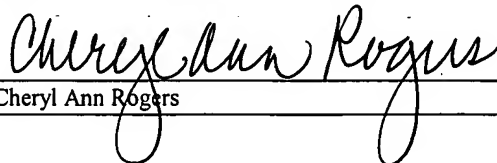
Dear Sir:

In response to the Office Action mailed on December 9, 2003 in connection with the above-identified patent application, please enter the following amendments and consider the following remarks. The present Amendment and Response is filed within the three months shortened statutory period.

**CERTIFICATE OF MAILING (37 CFR 1.10(a))**

CERTIFICATE OF MAILING BY "EXPRESS MAIL" - Rule 10: I hereby certify that this correspondence is being deposited on March 9, 2004 with the U.S. Postal Service "Express Mail Post Office to Addressee" under 37 CFR 1.10 as **Express Mail No. EL993690662US** addressed to: Mail Stop: Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: March 9, 2004

  
Cheryl Ann Rogers